OLLIE FARASWORTH ñ. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

C. L. Black and Virginia L. Black, of Greenville KNOW ALL MEN BY THESE PRESENTS, that We, County,

One Dollar (\$1.00) and assumption of mortgage set out below in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Jack E. Shaw Builders, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 155, Section 3, of a subdivision known as Orchard Acres as shown on a plat thereof being recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at Page 143 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Northway Drive, joint front corner of Lots Nos. 154 and 155 and running thence with the joint line of said lots, N. 27-55 E. 160 feet to an iron pin in the line of Lot No. 232; thence with the line of Lot No. 232, S. 62-05 E. 85 feet to an iron pin on the western side of Orchard Drive; thence with Orchard Drive, S. 17-41 W. 31.1 feet to an iron pin; thence continuing with said Drive, S. 4-50 W. 87.8 feet to an iron pin; thence continuing with Orchard Drive as it intersects with Northway Drive, following the curvature thereof, the chord of which being S. 54-58 W. 62.6 feet to an iron pin on the northern side of Northway Drive; thence with Northway Drive, N. 62-05 W. 100 feet to the joint front corner of Lots Nos. 154 and 155 to the point of beginning; being the same property conveyed to us by the grantee herein by deed dated August 6, 1962 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 706, at Page 14.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$14,500.00, executed by the grantee to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 873, at Page 332, the balance due thereon being the sum of \$ 14,300.11 date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 1st (SEAL)

(SEAL) Black (SEAL) (SEAL)

Virgiņia L. Blaci STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof

1st day of April (SEAL)

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st

Notary Public for South Carolina. (SEAL) day of April

RECORDED this___

19 (CONTINUED ON NEXT PAGE) M., No.